Argument Concerning the Judgment
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Argument Concerning the Judgment

(1) By the judgments which have preceded, preparation has been made for the universal judgment [n. 134]. Concerning the new heavens which they made for themselves [n. 134].

(2) Concerning the going forth of some before the last judgment, who were in faith separate [n. 135].
And that they were first visited and separated [n. 135].
(3) Who they were that made for themselves heavens [n. 136].
It was seen that they acted there as in Sodom [n. 136].
(4) There were seen rocks carried away like a cloud [n. 137].
(5) Those who were in faith alone betook themselves upon rocks [n. 138].
How they dwelt there [n. 138].
Earthquakes preceded [n. 138].
(6) The wicked spirits in the plain were cast out [n. 139].
And the good reserved by the Lord were taken up in their place, and this is to open the sepulchers [n. 139].
(7) The destructions which preceded the last judgment [n. 140].
How the divine sphere enters into them and thence opens up their interiors [n. 140].
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(9) The arrangement of the Reformed before the judgment, also where and how they were arranged [n. 142].
(10, 11) How they were first led forth [n. 143].
(12) The casting down of those in faith alone [n. 145].
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(16) How they were then seen [n. 149].
(17) Their dispersion [n. 149, 150].
(18) The angels wondered at such faith [n. 151].
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(24) Of those who were in piety and external worship [n. 157].
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What they are [n. 161–162].
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(30) Anyone can know what charity is, that it is not to steal, etc. [n. 164].
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Their quality [n. 170].
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The purification of societies [n. 176].
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(64) Their interiors were closed [n. 204].
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(65) Faith alone of the church is not given, from experience [n. 205].

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